

QUOTATION NOTICE

Sealed quotation affixing court fees of Rs 8.25 (Rupees Eight and Twenty Five Paisa) only is invited from the intending reputed registered firms/suppliers/wholesaler/mills of Dhemaji District for supply of the materials/food staff/cattle feed etc at ANNEXURE I & II for distribution among affected people and livestock of Dhemaji Sub Division as Gratuitous Relief during flood and other natural disaster for the year 2018-19. The quotation will be received by the Office of the undersigned in Tender Box at Relief & DM Branch, DC's Office, Dhemaji during office time upto 10th April'2018 (upto 2.00 PM) and will be opened on same day (by 3.30 PM) by the CEO, DDMA cum Addl. Deputy Commissioner, Dhemaji. The intending traders or their representative may remain present at the time of opening of the said quotation.

Terms & Conditions:

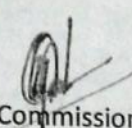
1. The Firms should be registered and having Municipality Trade License/Town Committee etc.
2. Quotation must deliver the goods as and when required at the specified sites at his own cost within stipulated time on emergency basis and quality as well as quantity should be maintained.
3. No grounds will be considered upon receiving of order from the office of the undersigned by firms/suppliers/wholesaler/mills like workers strike/shortage of material in the market etc. and any other grounds for failure of supply materials.
4. Payment will be made as and when fund received from the Govt.
5. The Quotationer must submit self attested 02(two) nos of photographs, photostat copy of GST Registration Certificate, PAN card, Trade License from Municipality Trade License /Town Committee, Bank passbook/AC No etc.
6. Rates should be inclusive of all taxes.
7. The Quotationer must have Go-down facility.
8. The rate of GR materials will be reviewed by the officials of quotation opening chairperson keeping in pace with fluctuation of essential commodities.
9. The committee is not bound to accept the lowest rates in a quotation and reserves the right to accept or reject any or all quotation without any reasons thereof.
10. The Committee will fix the rates of GR items and decision of the committee is final.

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Deputy Commissioner cum
Chairman, DDMA, Dhemaji
Dated Dhemaji the 26th March'2018

Memo No. DRR.02/2018/ 8272
Copy for favour of information:

1. The Sectary to the Govt. of Assam, Revenue & DM Deptt, Dispur, Guwahati-6.
2. The Commissioner, North Assam Division, Tezpur.
3. The Sub- Divisional Officer (C), Jonai.
4. The Circle Officer, Dhemaji/Sissiborgaon/Gogamukh.
5. The Assistant Director, FCS & CA, Dhemaji. He is requested to submit price list of the GR materials in Annexure I & II.
6. ~~The DPRO, Dhemaji. He is directed to do need to publish the notice in local daily newspaper.~~
7. The DIO, NIC. He is directed to upload the notice in the official websites of the District Administration, Dhemaji.
8. Notice Board/Office File.


Deputy Commissioner cum
Chairman, DDMA, Dhemaji


ANNEXURE I

| Sl. No. | Name of Item | Quality | Quantity | | Remarks (Sample of item should be produced) |
|---------|---|--|-----------------------|-----------|---|
| | | | (in KG) | (in Qtls) | |
| 1 | Chira | Best Quality | | | |
| 2 | Gur | Best Quality | -do- | -do- | -do- |
| 3 | Sugar | Best Quality | -do- | -do- | -do- |
| 3 | Masur Dal (Grade-A) Best Quality | (Small size) | -do- | -do- | -do- |
| 4 | | (Medium size) | -do- | -do- | -do- |
| 5 | | (Big size) | -do- | -do- | -do- |
| 6 | | Salt | (Iodize) | -do- | -do- |
| 7 | Mustard Oil | Engne/Dhara/Kalash etc. | | | -do- |
| 8 | Polythine Sheet | 1. 500 GSM (150 micron) | (Per Itr) | | -do- |
| 9 | | 2. 300 GSM (150 micron) | (Per Meter) | | -do- |
| 10 | Tarpaulin (Best Quality) | Size - 12' x 15' (150 GSM) | -do- | | -do- |
| 11 | | Size - 12' x 15' (180 GSM) | (Per Sheet) | | -do- |
| 12 | | Size - 12' x 15' (200 GSM) | -do- | | -do- |
| 13 | | Size- 15' x 18' (150 GSM) | -do- | | -do- |
| 14 | | Size- 15' x 18' (180 GSM) | -do- | | -do- |
| 15 | | Size- 15' x 18' (200 GSM) | -do- | | -do- |
| 16 | | Size -16'-x 18' (150 GSM) | -do- | | -do- |
| 17 | | Size -16' x 18' (180 GSM) | -do- | | -do- |
| 18 | | Size -16' x 18' (200 GSM) | -do- | | -do- |
| 19 | | Hand Tube well set (with 40 ft. Gi pipe and filter) along with installation charge | | (Per Set) | |
| 20 | Baby Food | 1. Lactogen | + installation Charge | | -do- |
| 21 | | 2. Biscuit (i. e. Nutrichoice) | (Per Kg) | | -do- |
| 22 | | 3. Milk (Amul Taza) | (per pkt) | | -do- |
| 23 | Clothing | 1. Dhuti/ Lungi | (200 ml/Per Packet) | | -do- |
| 24 | | 2. Saree /Mekhela- Chadar | (Per Piece) | | -do- |
| 25 | | 3. Half Pant & Shirt | (Per Pair) | | -do- |
| 26 | | 4. Frock | (Per Pair) | | -do- |
| 27 | | 5. Gamusa (std Size) | (Per Piece) | | -do- |
| 28 | | 6. Sweater (for children/Adult) | (Per Piece) | | -do- |
| 29 | | 7. Shwal | (Per Piece) | | -do- |
| 30 | | 8. Bed Sheet -Cotton - Double Size | (Per Piece) | | -do- |
| 31 | | 9. Blanket (Single Size) | (Per Piece) | | -do- |
| 32 | Sanitary Napkin (Big Size) | (Per Piece) | | -do- | |
| 33 | Mosquito Net (Size- 7" x 8") | (Per Piece) | | -do- | |
| 34 | Mosquito Coil | (Per Packet) | | -do- | |
| 35 | Match Box | (per Piece) | | -do- | |
| 36 | Candle (Big Size) | (Per Piece) | | -do- | |
| 37 | Battery Torch (02 cell Pencil) | (Per Piece) | | -do- | |
| 38 | Phenyls (500 ml) | (per Piece) | | -do- | |
| 39 | Bleaching Powder | (Per Qtls) | | -do- | |
| 40 | Tooth Paste (50 gram) | (per Piece) | | -do- | |
| 41 | Hair Oil (30 ml) | (per Piece) | | -do- | |
| 42 | Cleaning Soap (50 gram) | (per Piece) | | -do- | |
| 43 | Soap bathing (100 gram) | (per Piece) | | -do- | |
| 44 | Plastic Bucket (Best Quality- Medium) | (per Piece) | | -do- | |
| 45 | Utensil Set (One Set containing of 02 nos of steel Rice Plates, 02 nos of Steel Bowl, 02 nos of Steel Glass, 02 nos of cooking spoons, 01 no Aluminium Degshi, 01 No Aluminium Kadai and 01 aluminium Lid (Dhaka)) | (Per Set) | | -do- | |
| 46 | Bamboo (standard Size)- Bhaluka /jati | (per Piece) | | -do- | |
| 46 | Tarza Bera - Boket/pithi | (per Piece) | | -do- | |

Deputy Commissioner cum
Chairman, DDMA, Dhemaaji

ANNEXURE II

| Sl. No. | Name item | Quality | Quantity | | Remarks | |
|---------|-------------|------------------------|--------------------------|----------|-----------------------------------|------|
| | | | | | Sample of item should be produced | |
| 1 | Rice | (Best Quality) Grade-A | Punjablahi / Aijung etc. | (Per Kg) | (Per Qtls) | -do- |
| 2 | | (Common) Grade-B | Muta / Jahinga etc. | (Per Kg) | (Per Qtls) | -do- |
| 3 | Cattle Feed | Rice Polish | Best Quality | (Per Kg) | (Per Qtls) | -do- |
| 4 | | Wheat Bran | Best Quality | (Per Kg) | (Per Qtls) | -do- |


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